

AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA  
COUNTY OF PINELLAS

BEFORE ME, personally appeared **Kristen Marchese and Rita Merger** who after being duly sworn, deposes and says the **NOTICE of BUDGET MEETING of LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.** to be held at **the Commodore Clubhouse**, on **Wednesday, November 19, 2025 at 6:00 PM** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.**

BY: *Kristen Marchese*

**Kristen Marchese**, Community Manager

BY: *Rita Merger*

**Rita Merger**, Administrative Assistant

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to and subscribed before me this 20<sup>th</sup> day of October 2025.

By **Kristen Marchese**, as Community Manager, and **Rita Merger**, as Administrative Assistance, of **Lake Tarpon Sail and Tennis Club III Condominium Association, Inc.**, a Florida not-for-profit corporation.

Personally Known  or  
Produced Identification \_\_\_\_\_  
Type Of Identification \_\_\_\_\_

NOTARY PUBLIC – STATE OF FLORIDA

Sign

*Julie Lovetere*

Print

Julie Lovetere

